

# FFCA REUNION REGISTRATION

EVERYONE ATTENDING FFCA REUNION MUST PRE-REGISTER USING THIS FORM

PRINT CLEARLY OR TYPE—Please list the **COMPLETE NAME OF EACH REGISTRANT**

Member #1 Full Name	Membership Number	
Member #2 Full Name	Mailing Address	
Member #3 Full Name	City, State	Zip
Member #4 Full Name	E-Mail Address	Home Telephone

Please indicate the number of members attending each event in the blank space before the cost of each event. Leave a space blank only if you **DO NOT** plan to attend that event. We need to know how many members will be attending each event so that we can plan properly for each event. *Thank You!*

## REGISTRATION 2008 FEES

REGISTRATION FEES	BEFORE September 19 <sup>th</sup>	AFTER September 19 <sup>th</sup>	TOTALS
Per Adult Member (18/up)	___ X \$20	___ X \$30	= \$
JMSA LUNCHEON —	<i>MEMBERS ONLY — Ticket Required Event</i>		
Chicken Salad Croissant	___ X \$14	___ X \$14	= \$
6-oz. Hamburger	___ X \$14	___ X \$14	= \$
Child's Lunch (9/under)	___ X \$7	___ X \$7	= \$
JFMSA DINNER —	<i>MEMBERS ONLY — Ticket Required Event</i>		
Smoked Beef Filet Dinner	___ X \$32	___ X \$32	= \$
Chicken Breast Dinner	___ X \$30	___ X \$30	= \$
Vegetarian Dinner	___ X \$30	___ X \$30	= \$
Child's Dinner (9/under)	___ X \$14	___ X \$14	= \$
SHOW & SELL 2008 —	<i>MEMBERS ONLY — ID Required Event</i>		
1 - 8' Table, Cloth, 2 Chairs	___ X \$45	___ X \$55	= \$
2 - 6' Table, Cloth, 2 Chairs	___ X \$70	___ X \$80	= \$
COLLECTORS ROUNDTABLE	<i>With SHOW &amp; SELL — MEMBERS ONLY</i>		
1 Table, Cloth, 2 Chairs	\$10	\$20	= \$
COLLECTORS ROUNDTABLE	<i>Without SHOW &amp; SELL — MEMBERS ONLY</i>		
1 Table, Cloth, 2 Chairs	\$30	\$40	= \$
<b>TOTAL REGISTRATION FEES \$</b>			

## REGISTRATION CHECKLIST

**A SMOKE FREE EVENT**

- Completed *REGISTRATION 2008* & enclosed payment
- Completed & Signed *SHOW & SELL 2008* contract
- Completed & Signed *AUCTION 2008* contract
- Completed Commemorative Order & enclosed payment
- I/We need a Sapulpa City Map and Oklahoma State Map
- Indicated number attending the Roundtable below

**HANDICAP ACCESSIBLE**

**THURSDAY EVENTS** No Charge —  
Please indicate number attending event in space below.

\_\_\_\_\_ attending the Roundtable

For FFCA use only

Date Received: \_\_\_\_\_

\$'s Due: \$ \_\_\_\_\_      \$'s Refunded: \$ \_\_\_\_\_

**PAID IN FULL: \$**

<input type="checkbox"/> Check/Money Order Enclosed Check # _____ Check Amount \$ _____	<input type="checkbox"/> VISA <input type="checkbox"/> MasterCard <input type="checkbox"/> DISCOVER
	Please charge my registration fees of \$ _____ Card Number: _____ V-Code Number: _____      Expiration Date: _____ <small>V-Code is the last 3-digits after your card number on the back side of your card just above your signature.</small>
Payable to: FFCA — Mail Registration to: FFCA, PO Box 32571 Oklahoma City, OK 73123-0771	
Signature: _____	

TO REGISTER BY PHONE: call Nancy L. Littrell, FFCA Treasurer ♦ 405.728.3332 ♦ [fca4nancy@aol.com](mailto:fca4nancy@aol.com)