

FFCA REUNION REGISTRATION

EVERYONE ATTENDING FFCA REUNION MUST PRE-REGISTER USING THIS FORM

PRINT CLEARLY OR TYPE—Please list the **COMPLETE NAME OF EACH REGISTRANT**

Member #1 Full Name	Membership Number	
Member #2 Full Name	Mailing Address	
Member #3 Full Name	City, State	Zip
Member #4 Full Name	E-Mail Address	Home Telephone

Please indicate the number of members attending each event in the blank space before the cost of each event. Leave a space blank only if you **DO NOT** plan to attend that event. We need to know how many members will be attending each event so that we can plan properly for each event. *Thank You!*

REGISTRATION 2007 FEES

REGISTRATION FEES	BEFORE September 10 th	AFTER September 10 th	= TOTALS
Per Adult Member (18/up)	___ X \$20	___ X \$30	= \$
FRANKOMA PICNIC —	<i>MEMBERS ONLY — Ticket Required Event</i>		
Bar-B-Que Lunch	___ X \$6.50	___ X \$6.50	= \$
JMSA LUNCHEON —	<i>MEMBERS ONLY — Ticket Required Event</i>		
Chicken Salad Croissant	___ X \$10	___ X \$10	= \$
6-oz. Hamburger	___ X \$10	___ X \$10	= \$
Child's Lunch (9/under)	___ X \$5	___ X \$5	= \$
JFMSA DINNER —	<i>MEMBERS ONLY — Ticket Required Event</i>		
Smoked Beef Filet Dinner	___ X \$26	___ X \$26	= \$
Chicken Breast Dinner	___ X \$25	___ X \$25	= \$
Vegetarian Dinner	___ X \$25	___ X \$25	= \$
Child's Dinner (9/under)	___ X \$12	___ X \$12	= \$
SHOW & SELL 2007 —	<i>MEMBERS ONLY — ID Required Event</i>		
1 - 8' Table, Cloth, 2 Chairs	___ X \$40	___ X \$50	= \$
2 - 6' Table, Cloth, 2 Chairs	___ X \$60	___ X \$70	= \$
COLLECTORS ROUNDTABLE	<i>With SHOW & SELL — MEMBERS ONLY</i>		
1 Table, Cloth, 2 Chairs	\$10	\$20	= \$
COLLECTORS ROUNDTABLE	<i>Without SHOW & SELL — MEMBERS ONLY</i>		
1 Table, Cloth, 2 Chairs	\$25	\$35	= \$

TOTAL REGISTRATION FEES \$

REGISTRATION CHECKLIST

A SMOKE FREE EVENT

- Completed *REGISTRATION 2007* & enclosed payment
- Completed & Signed *SHOW & SELL 2007* contract
- Completed & Signed *AUCTION 2007* contract
- Completed Commemorative Order & enclosed payment
- I/We need a Sapulpa City Map
- I/We need an Oklahoma State Map
- Indicated number attending the Frank Home Tour
- Indicated number attending the Thursday Mixer

HANDICAP ACCESSIBLE

THURSDAY EVENTS No Charge —

Please indicate number attending each event in space below.

_____ attending the Frank Home Tour

_____ attending the Roundtable and Mixer

For FFCA use only

Date Received:

\$'s Due: \$

\$'s Refunded: \$

PAID IN FULL: \$

Check/Money Order Enclosed

Check # _____

Check Amount \$ _____

Payable to: FFCA — Mail Registration to:
FFCA, PO Box 32571
Oklahoma City, OK 73123-0771

Visa

MasterCard

Please charge my registration fees of \$ _____

Card Number:

V-Code Number:

Expiration Date:

V-Code is the last 3-digits after your card number on the back side of your card just above your signature.

Signature:

TO REGISTER BY PHONE: call Nancy L. Littrell, FFCA Treasurer ♦ 405.728.3332 ♦ ffca4nancy@aol.com